

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Arthur C. O'Connor, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #5) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 33, T.29N., R.33E., M.D.B.&M., or at a point from which the SE corner of said Section 33 bears S. 36° 05' E., a distance of 4464.10 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lovelock Meadows Water District  
Post-office address Lovelock, Nevada

\* Amount of appropriation 2.72 c.f.s., but not to exceed 274.088 million gallons annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation November 19, 1979

Description of works of diversion, manner and place of use:  
Water is developed by means of a drilled well and pumped into a distribution system which consists of 56,295.0 feet of 16 inch diameter transmission main to a 1,500,000 gallon storage reservoir, thence the water flows through 26,400 feet of dual 12 inch diameter main to the distribution system within the service area of the Lovelock Meadows Water District which is described in attachment "A" of the Proof of Beneficial Use.

\*The total combined duty of water under this certificate and any certificate issued under Permits 37987, 37989, 37990, 37991, 37992, 39712 and 39713 shall not exceed 481.75 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared h.l./hd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 26th day of OCTOBER, A.D. 19 82.

County Records.

  
State Engineer